

Stephen Colbert Interviewed Demoncrat Texas Senate Candidate James Talarico, A Candidate Who, By All Accounts, Is On Track In The Polls To Flip Texas Blue, February 17, 2026

<https://www.instagram.com/reel/DU4AFqkEWA7/>

He's the most wicked of men, satanic, twisting the Truth of God into a lie, Romans 1:25. This man is like satan, he sets himself up as a judge over all Christians and holds himself as knowledgeable about the Holy Bible because his father was some (maybe) false 'Christian' pastor (if this is what his father believed and taught). He lies concerning the Holy Bible, twists the Truth of Holy Scripture into a lie, saying that we ONLY have two Commandments. What about the 10 Commandments, Exodus 20:1-17, and what about these: Matthew 23:8-39. This man says we are to set aside all judgement to illegal aliens, murders, etc . . . :

We are Commanded, as Christians to judge a righteous judgment, not be merely using man's prejudices or particular pet peeves. We are called to discern spiritual matters, spiritual wickedness, and have no part of it. We are at war, spiritual warfare -- we fight against (satanic) principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places, Ephesians 6:12; 2 Corinthians 10:3-6; 1 Timothy 1:17-20; James 4:2; 1 Peter 2:10-12; Revelation 11:7; Revelation 12:6-8; Revelation 12:17; Revelation 13:7; Revelation 17:14; Revelation 19:11; Revelation 19:18-20.

Onward Christian Soldiers

https://www.youtube.com/watch?v=Tf3u0TbVz2c&list=RDfa_qE3hpVas&index=3

https://www.youtube.com/watch?v=R-WR6SJNNJc&list=RDR-WR6SJNNJc&start_radio=1

https://www.youtube.com/watch?v=MtvmCLXsdmE&list=RDMtvmCLXsdmE&start_radio=1

<https://www.youtube.com/watch?v=8lyVSPniI9I>

Matthew 7:1

1 Judge not, that ye be not judged.

Note: Judge not, that ye be not judged.—The words point to a tendency inherent in human nature, and are therefore universally applicable; but they had, we must remember, a special bearing on the Jews. They took on themselves to judge all men of other nations being unclean, and unable to go to Heaven. All true teachers, even though they represented different aspects of the truth, felt the danger, and warned their countrymen against it [Romans 2:3](#); [1 Corinthians 4:5](#); [James 4:11](#) alike. In this matter, they echo the teaching of their Master. The temptation still continues today. In proportion as any nation, any 'church,' any society, any individual man who rises above the common forms of evil that surround them, they are inclined to sit in judgment on those who are still in the evil. Wherein some young converts are so apt to spend that zeal which is given them for bitter purposes. Christ Jesus must be understood as forbidding all rash and unfavorable judgments, whether of the characters of others in general, or of their actions in particular.

The question, how far we can obey the precept, is not without its difficulties. Must we not, even as a matter of duty, be judging others every day of our lives? A stranger asks a young woman to get into his car? Does she **judge** that person as a possible threat? If she is wise she does. The juryman giving his verdict, the master or the business owner who discharges a dishonest servant, the Bishop who puts in force the Discipline of the Church—are these acting against our Lord's Commands? And if not, where are we to draw the line? The answer to these questions is not found in the distinctions of a formal **casuistry (Casuistry--Clever, but unsound moral reasoning)**. We have rather to remember that our Lord here, as elsewhere, some times gives principles rather than rules or Commands, and embodies the principle in a rule which, because it cannot be kept in

the letter, forces us back upon the spirit of God's Law. What is forbidden is the censorious judging temper, eager to find faults and condemn men for them, suspicious of motives, detecting, let us say, for example, in controversy, and denouncing, the faintest shade of heresy. No mere rules can guide us as to the limits of our judgments. What we need is to have "**our senses exercised to discern between good and evil,**" to cultivate the sensitiveness of conscience and the clearness of self-knowledge. Briefly, we may say (1.) Judge no man unless it be a duty to do so. **(2.) As far as may be, judge the offense, and not the offender.** (3.) **Confine your judgment to the earthly side of faults, and leave their relation to God, to Him who sees the heart.** (4.) Never judge at all without remembering your own sinfulness (plank, Matthew 7:1-6), and the ignorance and infirmities which may extenuate the sinfulness of others.

1 Corinthians 5:12-13

12 For what have I to do to judge them also that are without? **do not ye judge them that are within?**

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

Note: Those within the Church, we are to judge and mark; mark them within (the Church) Romans 16:17, who cause divisions and teach false Doctrine. Mentally mark them as a heretick, Titus 3:10-11. They are a "marked man". Those that don't claim the Lord Jesus Christ as their own -- those without (the Church) -- God will judge.

Here, you have to use spiritual judgment, discernment:

2 Corinthians 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate,

saith the Lord, and touch not the unclean thing; and I will receive you.

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

1 Corinthians 6:2-3

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1 Corinthians 2:14-15

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: **neither can he know them, because they are spiritually discerned.**

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

John 7:24

24 Judge not according to the appearance, but judge righteous judgment.

John 8:15-19

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? **Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.**

Note: They judge an earthly non-Christian judgment; the Lord Jesus Christ did NOT judge ANY MAN according to appearance or a simple reading of the Law, or due to His personal prejudice as do men. He judged the motive, the sinful man's nature behind his deed using God's Law.

Christ Jesus was NOT sent to judge, for they are already condemned:

John 3:14-21

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

The Lord Jesus Christ, when it came to matters of God's Law or religious matters, did judge and correct:

Matthew 23:23

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, **and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.**

We, as Christians, are to do the same, using discernment of Holy Scripture, of God's Holy Word--the Holy Bible, we are not to judge according to a natural man's twisted view of Holy Scripture, or man's deceitful heart, Jeremiah 5:26; Jeremiah 8:6; Jeremiah 17:9 , but are called to study (Holy Scripture, the Holy Bible) to find ourselves approved, 2 Timothy 2:15.

2 Timothy 3:16-17

16 All scripture is given by inspiration of God, **and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:**

17 That the man of God may be perfect, thoroughly furnished unto all good works.

The Lord Jesus Christ of Nazareth, the author and finisher of the faith, Hebrews 12:1-2, taught us how to "fight and pray" and how to "fight the good fight," 1 Timothy 6:12; 2 Timothy 4:6-8.

Mix - NEW * Oh Happy Day - The Edwin Hawkins Singers {Stereo} 1969 (Edwin Hawkins at the piano)

https://www.youtube.com/watch?v=qgV3DjgTBdE&list=RDqgV3DjgTBdE&start_radio=1

Oh Happy Day (Edwin Hawkins)

Oh happy day (oh happy day), Oh happy day (oh happy day)
when Jesus washed (when Jesus washed), when Jesus washed (when Jesus washed),

when Jesus washed (when Jesus washed)
He washed my sins away

Oh happy day Oh happy day

Oh happy day (oh happy day), Oh happy day (oh happy day)
when Jesus washed (when Jesus washed), when Jesus washed (when Jesus washed),
when Jesus washed (when Jesus washed)
He washed my sins away

Oh happy day Oh happy day

He taught me how to walk right and pray,
right and pray and live rejoicing every day Every day

Oh happy day (oh happy day), Oh happy day (oh happy day)
when Jesus washed (when Jesus washed), when Jesus washed (when Jesus washed),
when Jesus washed (when Jesus washed)
He washed my sins away

Oh happy day Oh happy day

Oh happy day (x5)

Wasched in the blood I'm born again...
my sins he washed away. I say: It's a happy day (x3)

Oh happy day (until fade)

The original lyrics of the hymn “O Happy Day” were written by Pastor Philip Doddridge (1702-1751), an English Non-Conformist Minister, meaning that he dissented from the Church of England.

<https://www.godtube.com/popular-hymns/o-happy-day/>

The original name Doddridge gave to “O Happy Day” was “Rejoicing in our Covenant. Engagement with God.” The hymn is filled with images of the covenant, an ideal which was very important to the nonconformist and dissenting clergy, who would eventually

bring it with them to New England as part of Puritan theology.

"O Happy Day" is a hymn that celebrates the covenant with God and salvation found in Jesus of the Non-Conformists in 18th Century England. It includes vivid imagery of the rejoicing its author, Philip Doddridge, felt for his savior and God. Popularized by a recording from the Edwin Hawkins Singers, this hymn has become a gospel music standard in the modern day.

1 O happy day that fixed my choice
On Thee, my Savior and my God!
Well may this glowing heart rejoice,
And tell its raptures all abroad.

Chorus:

Happy day, happy day,
When Jesus washed my sins away!
He taught me how to watch and pray,
And live rejoicing ev'ry day;
Happy day, happy day,
When Jesus washed my sins away.

2 'Tis done-- the great transaction's done;
I am my Lord's, and He is mine;
He drew me and I followed on,
Rejoicing in the call divine. [Chorus]

3 Now rest, my long-divided heart,
Fixed on this blissful center rest;
Here have I found a nobler part,
Here heav'nly pleasures fill my breast. [Chorus]

4 High heav'n that hears the solemn vow,
That vow renewed shall daily hear;
Till in life's latest hour I bow,
And bless in death a bond so dear. [Chorus]

Yes, the First Amendment -- Freedom Of Religion (Does NOT mean Freedom FROM Religion.) Freedom Of Religion means a separation between Church and State. However, this was instituted to protect the Church from the State, not separate the influence of the Church upon governments. A man has the God given right to practice his religion (free exercise) if he works for the government. This is called 'an unalienable right' (A God Given Right given to all men, not given by ANY Government. Given by God, thus no man has a RIGHT to restrict or change God's Will.) That all men have a natural and unalienable

right to worship Almighty God according to the dictates of their own consciences and understanding.

The government has NO right to force a particular religion upon the people, or to keep people from freely worshiping God. Furthermore, Freedom Of Speech is also 'an unalienable right' given by God. If a man is restricted by Government, any Government (actually, no only government but any body) to take away this right, the man then is not free. He is a slave. A free man has been given the right by God to speak his mind, to disagree, to voice his opinion . A slave CANNOT speak freely, nor complain to or about his Master. The Master would punish such severely.

The First Amendment to the United States Constitution prevents Congress from making laws respecting an establishment of religion; prohibiting the free exercise of religion; or abridging the freedom of speech, the freedom of the press, the freedom of assembly, or the right to petition the government for redress of grievances.

However, employers can limit people's exercise of religion while at work. While the First Amendment does not apply to private employers, their employees' free exercise of religion is protected by Title VII of the Civil Rights Act of 1964 as well as similar state and local laws. These statutes prohibit religious discrimination in the workplace, and recognize the right to a "reasonable accommodation" of religion where there is conflict between an employee's religious obligations and job duties.

[https://www.alemattec.com/Judge not, not!, 2.doc](https://www.alemattec.com/Judge_not,_not!,_2.doc)

God bless,

Paul (<:')

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Paul (<:) Jesus first!
www.Alemattec.com